

**2022 Architectural Portfolio Project Data Sheet**

**Landscape Architecture, Campus Master Planning & Signage/Wayfinding Projects**

**Online Project Data Submission Due: JULY 18**

***1. Firm:***

***2. Associated Firm:***

***3. Design Team:***

***4. Name of School (Example: University of New Hampshire):***

***5. Name of Project (as it should be printed in the magazine project layout, example: University of New Hampshire,***

***Dimond Quad):***

***6. Project City/State:***

***7. Entry category (indicate one):***  Landscape Architecture Campus Master Planning Signage/Wayfinding

***8. Client:***

***9. Chief Administrator***

***Chief Administrator's Title:***

***10. Project Area (sq. ft.):*** ***11. Total Project Cost:\* $***

***\*When determining total project cost, please specify what expenses you are including in your cost total:***

***Note: Project information for published entries will appear as it is submitted.* AS&U *assumes that permission has been obtained for all information submitted and is not responsible for errors or omissions.***

***Submit this project data online at*** [***https://schooldesigns.com/ap-submission-materials/***](https://schooldesigns.com/ap-submission-materials/)