

**2020 Architectural Portfolio Project Data Sheet**

**Online Project Data Submission Due: JULY 20**

***1. Firm:***

***2. Associated Firm:***

***3. Design Team:***

***4. Name of School (Example: University of New Hampshire):***

***5. Name of Project (as it should be printed in the magazine project layout, example: University of New Hampshire,***

***Dimond Library):***

***6. Project City/State:***

***7. Entry category (indicate one):***  Pre-K/Early-Childhood Elementary School Middle School High School   
Combined-Level School Post-Secondary Work in Progress Specialized Facility Renovation/Modernization Historic Preservation Landscape Architecture Campus Master Planning Prototype Facility Modular Facility Community/Joint Use Facility Adaptive Reuse Sports Stadiums/Athletic Facilities Parking Facilities Signage/Wayfinding Residence Hall

***8. Client:***

***9. Chief Administrator***

***Chief Administrator's Title:***

***10. Project Area (sq. ft.):*** ***11. Total Project Cost: $***

*\*Costs include building “bricks and mortar” and any permanent, built-in furniture. Do not include design fees and other “soft costs.” When in doubt, specify what expenses you are including in your cost total.*

***12. Cost Per Square Foot (total cost divided by area): $***

***13. Capacity (if applicable):*** ***14. Space per Student (if applicable):***

***15. Completion Date (must be after Jan. 1, 2015. Estimate if Work In Progress. Completion date requirement does not apply to Landscape Architecture or Campus Master Planning entries.): Month:******Year:***

***Note: Project information for published entries will appear as it is submitted.* AS&U *assumes that permission has been obtained for all information submitted and is not responsible for errors or omissions.***

***Submit this project data online at*** [***https://schooldesigns.com/ap-submission-materials/***](https://schooldesigns.com/ap-submission-materials/)