

# ARCHITECTURAL PORTFOLIO 2010

**Yes.** We would like to participate in the 2010 Architectural Portfolio published in November by *American School & University*.

Please reserve \_\_\_\_\_ page(s) of editorial space for this project.

If selected for publication, we understand that we will be billed for this project as outlined in the "Call for Entries."

Authorized Signature \_\_\_\_\_ Date \_\_\_\_\_

**Please send future correspondence regarding the 2010 Architectural Portfolio to:**

Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

E-mail Address \_\_\_\_\_

PLEASE TYPE OR PRINT (Fill out form completely. Copy form to submit one application for each project.)

*Projects must have been completed after January 1, 2007, or under contract for construction on or before September 1, 2010.*

Name of Project \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Chief School Administrator \_\_\_\_\_ Title \_\_\_\_\_

Telephone \_\_\_\_\_

Please list the office/contact that completed the project.

Firm \_\_\_\_\_

Contact Name \_\_\_\_\_ Title \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_ E-mail \_\_\_\_\_

Associated Firm (if applicable) \_\_\_\_\_

**Entry Category (select one)**

- Pre-K/Early-Childhood
- Elementary School
- Middle School
- High School
- Prototype Facilities
- Post-Secondary
- Specialized Facility
- Modular Facilities
- Community Use
- Renovation/Modernization
- Work In Progress
- Landscape Architecture
- Campus Master Planning
- Signage/Wayfinding
- Sports Stadiums/Athletic Facilities NEW!!



**Complete entry form and mail, fax or e-mail to:**

**Molly Roudebush, Senior Marketing Manager**  
 American School & University  
 9800 Metcalf Avenue ■ Overland Park, KS 66212-2216  
 Phone: 913-967-1959 ■ Fax: 913-514-6959  
 mroudebush@asumag.com

